B
206.9756
M166de
C. S. Brown
BX
6349
A5
D474
N6
D44

MINUTES

OF THE

SECOND ANNUAL SESSION

OF THE

Deep River
Missionary Baptist Association

HELD WITH

Pearl Street Church, Sanford, N. C.

October 3-6, 1918

REV. A. T. TUCK, Pastor

THE DEEP RIVER
SUNDAY-SCHOOL CONVENTION

HELD WITH

Oak Grove Church and Sunday-School, Liberty, N. C.

July 26-28, 1918

REV. R. E. EDWARDS, Pastor

THE WOMAN'S DISTRICT
HOME AND FOREIGN MISSION CONVENTION

HELD WITH

Home Mission Society of Pearl St. Church

Sanford, North Carolina

MINUTES

OF THE

SECOND ANNUAL SESSION

OF THE

Deep River Missionary Baptist Association

HELD WITH

Pearl Street Church, Sanford, N. C.

October 3-6, 1918

REV. A. T. TUCK, Pastor

THE DEEP RIVER SUNDAY-SCHOOL CONVENTION

HELD WITH

Oak Grove Church and Sunday-School, Liberty, N. C.

July 26-28, 1918

REV. R. E. EDWARDS, Pastor

THE WOMAN'S DISTRICT HOME AND FOREIGN MISSION CONVENTION

HELD WITH

Home Mission Society of Pearl St. Church

Sanford, North Carolina

☞The next annual session of the Association and Woman's Convention will convene with Lambert's Chapel Church and Society, 7 miles west of Siler City, N. C., Thursday before the first Sunday in October, 1919.

☞The Convention will meet with Taylor's Chapel Church and Sunday-School, 3 miles north of Cumnock, N. C., Friday before the fourth Sunday in July, 1919.

Officers

Moderator—Rev. G. W. Moore, D. D. ---- ---- Raleigh, N. C.
Vice-Moderator—Rev. Jas. Hooper ---- ------ Cameron, N. C.
Compiling Sec'y—Rev. A. T. Tuck, B. Th. -- Bear Creek, N. C.
Ass't Secretary—Bro. H. L. Womack ------ Jonesboro, N. C.
Treasurer—Rev. H. G. Goldston ------ ------ Goldston, N. C.
Auditor—Deacon W. G. Glover ------- ------ Bennett, N. C.

Executive Board

Revs. H. G. Goldston, F. R. Chalmers, Bros. S. T. Tuck, J. W. Brown, D. L. White, I. N. Coletrain, J. W. Mason, C. C. Jones. (The officers of the Association are members of the Board. The Moderator is ex-officio chairman of all the Boards).

Home Mission Board—C. L. Jordan, T. W. Mask, J. F. Miller, J. F. Williams, A. J. Holt, D. A. Lewter.

Foreign Mission Board—J. E. Gordon, W. M. Hooper, John Davis, Phillip Chalmers, Julius Lee, C. C. Cowan, G. W. McRae.

Educational Board—Rev. A. T. Tuck, Bros. E. V. Womble, Ruda Moore, C. C. DeBerry, Rev. J. D. Core.

Trustee Board—Deacons J. W. Brown, S. T. Tuck, W. G. Glover, D. T. Tuck, James Bynum.

Roll of Ordained Ministers Present—Revs. H. G. Goldston, R. E. Edwards, Jas. Hooper, R. D. Brooks, G. W. Moore, A. T. Tuck, J. D. Core, T. B. Baldwin, J. P. Capel (joined), F. R. Chalmers, J. W. Mason.

Licentiates Present—Bros. I. N. Coletrain, C. L. Jordan, E. D. Murchison, G. W. McRae, W. M. Hooper, H. L. Womack, Boston Chalmers, G. R. Coletrain, C. C. DeBerry.

Deacons Present—J. W. Brown, W. G. Glover, S. T. Tuck, C. L. Jordan, E. D. Murchison, B. Chalmers, James Toomer, C. C. Jones, Phillip Chalmers, J. E. Gordon, D. T. Tuck, M. D. Teague, G. L. Palmer, H. Waddell, A. B. West, John Aikens, George McIver, G. L. Miller. (The following sent money—T. W. Mask, E. D. Major, D. M. McLeod, P. W. Cutts, Chillis Puryear, King Stewart).

(The ordained ministers of the bounds constitute the presbytery. Rev. G. W. Moore, Chairman).

Churches and Messengers

Robert's Chapel—Bros. Larey Emerson, Lewis Holmes.

Lambert's Chapel—G. H. Graves, M. D. Page.

Taylor's Chapel—Charlie Taylor.

Oakland—J. H. Graves, T. T. Tonkins.

Oak Grove—G. R. Coletrain.

Bensalem—Arthur Chism, W. H. Chism.

Mt. Pleasant—G. L. Miller, Sister Lear Miller.

Black River Grove—C. C. DeBerry.

Pearl Street—C. C. Jones, D. H. Gilmore.

Red Hill—C. L. Jordan, E. D. Murchison.

First Baptist, Cameron—Phillip Chalmers, Sister Mallie Headen.

New Zion—A. J. Holt.

Bethlehem—J. E. Gordon.

Mt. Olive—C. C. Cowan.

Holly Grove—John Williams.

Liberty Mission— I. N. Coletrain.

Mt. Moriah—Boston Chalmers.

Zion Grove—F. K. Monroe.

Visitors from other churches—Revs. J. J. Stitt, N. A. Alston, R. Taylor, W. W. Slade, Presiding Elder of the A. M. E. Z., J. E. McMillan, Presbyterian, J. W. Perry, of the A. M. E., and a host of laymen.

Constitution (Synoptical)

Article I. This body shall be known as "The Deep River Missionary Baptist Association."

Art. II. The object of this Association shall be the promotion of Christ's kingdom among men, and the means of accomplishing this shall be in strict conformity to the New Testament Church, to encourage Home and Foreign Missions, Religious Education, and Establishing Churches.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it, each church being entitled to two delegates. Ministers who are members of the churches connected with this body, shall be con idered members of the Association ex-officio, and ministers who are not in charge of or connected with churches within the bounds of this Association, and who present testimonials of good standing in the Baptist denomination, may become members of this Association by payment of $1.00 annually; provided, ministers who aided in the organization shall be considered members so long as they are in good standing in the Baptist denomination.

Art. IV. The officers of this body shall be a Moderator, Vice-Moderator, Clerk, Corresponding Secretary, Treasurer and Auditor.

Art. V. Any church desiring to become a member of this body, shall present her petition at an annual session of the Association, through delegates appointed for that purpose, and presenting a voluntary contribution.

Art. VI. This Association requests that each subordinate church pay 15c per capita (each member) for the objects stated in Art. II.

Art. VII. Any Baptist Sunday-School or Missionary Society within the bounds of this Association, may become a member of this body by sending a delegate and voluntary contribution.

Art. VIII. This Association shall meet annually on Thursday before the first Sunday in October, and adjourn on Sunday.

Art. IX. The Treasurer shall not pay out any money unless ordered by at least two-thirds of the members of the Executive Board, (when not in session). Order written by the Secretary and signed by the Moderator of Association, or Chairman of Executive Board.

NOTE.—The Rules of Decorum will be in keeping with Baptist usage. The Constitution of the Sunday-School Convention and of Woman's Auxiliary Convention will appear later.

PROCEEDINGS

THURSDAY—Night Session

SANFORD, N. C., October 3, 1918.

The second annual session of the Deep River Missionary Baptist Association was called to order in Pearl St. Church, at 7:00 P. M., by the Moderator, Rev. G. W. Moore. Prayer and praise services were conducted by Revs. J. W. Mason and T. B. Baldwin. Brother Mason lined Hymn No. 417. Scripture lesson, St. Luke 10:1-25, by Rev. T. B. Baldwin. Prayer by Rev. J. D. Core. Second selection, "I'll Be Satisfied." The Moderator, leading out, asked that each one repeat a Bible verse. Many responded.

Words of welcome on part of church by the pastor, who said in part:

Brother Moderator, Ministerial Brethren, Corresponding Messengers, and friends :

It is with heartfelt pleasure that I give you words of welcome. Marvelous changes have taken place and grand achievements have been made along all commendable lines. Eighteen years ago the great "New Hope" Association (our mother) assembled in this church. Like the speech "Little drops of water, little grains of sand, make a mighty ocean and a wondrous land," so from the small stream, New Hope, I behold you coming here representing the "Deep River" Association.

There is not a minister here tonight of this bounds who had answered to the Gospel ministry eighteen years ago. This is new and a young set of men.

On behalf of the Baptist Church and the churches of Sanford, I accord you a hearty welcome to our church to do God's service ; to our homes and hospitalities to refresh yourselves. Should the edibles fall below your expectations, and variety not as numerous as you desire, remember it is war time. "Conserve food and win the war."

Therefore my brethren and sisters I welcome you : First. Because I see in you those possibilities that make a great people. Second—Because you represent the religious interest of the bounds. Third—Because you believe in oneness : One Lord, one faith, one baptism. (Much water—The De-ep River). Fourth—Because you believe in a converted church and living membership.

We trust that your stay will be joyous, and that the Godly impressions left by you may inspire us to go forward in the full discharge of our religious duties. You are welcome.

A very timely response was given by Rev. J. C. McMillan, pastor of the Presbyterian Church. The choir then sang "America."

On part of Town of Sanford, by His Honor, Mayor T. S. Cross, who said in part :

Brother Pastor, Moderator and Co-workers : When your pastor invited me to come down and give you greetings on behalf of our town, I readily consented. We are indeed glad to have you come to our town. I want to say that I learn through a citizen of this town, (J. J. DeGraffenreid, by name) that the pastor of this church when a boy used to plod his way through the field during the noon hour to his home to get instruction out of God's Word, through the quarterly. The instruction was given, but little did the instructor think what the result would be, but now he, Rev. A. T. Tuck, through days and nights of sacrificial toil has prepared himself to do real service for the people. I want to congratulate you all for such a choice. The lesson I get from that is : we should use every opportunity to help somebody. I am not a public speaker but the one who shall follow me will do the work. The war is on and our sons and relatives are in France fighting for our religious liberties. It is our duty as Americans to support them by buying Thrift Stamps, War Savings Stamps and Liberty Bonds. I also want to compliment the women for the noble work done by the colored Red Cross. I thank you for this opportunity. You are wecome.

After hearty applauds a song "Do You Think I'll Make a Soldier," was sung.

On part of business enterprises, Mr. W. C. York, Superintendent of Cotton Mills of Sanford. Mr. York said in part:

Brother Pastor, Moderator and Brethren: I am not a public speaker but am happy to have this privilege to be in your presence to give words of welcome. I want to say that I was brought up under Baptist influence, and, of course, no one could make me believe but that the Baptists are right. Applauds. He continued, as a great host of Baptists trying to do work for the Master, I am proud of you. No race has made the progress that you have since being set free. In fifty years you have built churches, school houses, banks, bought land and built beautiful homes, colleges, orphan homes and hospitals which speaks well for you.

I am aware that there are mean persons in both races because of ignorance. Educate your youths. The bravest boys on the battlefields of France are the educated ones. Education and Christian religion make a brave and fearless person. The cause of this great world-wide war is sin, and it will never end until righteousness prevails in the European countries and America.

I want to say to you all live for something. The man who does not improve the world has lived in vain. I heartily commend the work that you are doing as Baptists, and therefore, I gladly welcome you on the part of the business interests of Sanford, and hope that you will come again.

Following this soul-stirring, heart-inspiring speech from this Christian laymen, the choir rendered a very appropriate selection.

A word from the chief of police: I assure you that you shall not be disturbed.

Lawyer Quick was introduced and asked to respond to the speeches delivered by the three townsmen. The lawyer gave to us a scholarly, enthusiastic response which was in high keeping with the occasion. Many hearty applauds were given during this responsive oration.

When we can have such men as these come among us and give to us such instructive and encouraging words, we are

inspired to go forward with renewed energy to do real service for God and His people. A selection by the choir.

The hour having arrived for preaching, the pastor introduced the speaker for the occasion, Rev. R. D. Brooks, who was appointed to preach the introductory sermon. The preacher announced for his text, St. John 19:5, "Behold the Man." Rev. Brooks showed he had given much time and thought in preparing his sermon. It was short, instructive, plain and filled with spiritual enthusiasm. He preached for us a real Gospel sermon, which was greatly enjoyed by the entire congregation. Many expressive vents were heard through the church. A very fervent prayer was offered by Rev. J. J. Stitt. A collection was taken by Bro. H. L. Womack and Rev. J. D. Core, amounting to $10.10.

Rev. G. W. Watkins, Field Secretary of State Convention, was introduced and made remarks. After announcements we adjourned. Benediction by Rev. G. T. Cagle.

FRIDAY—Morning Session

The Association assembled at 9:00 o'clock, with devotional exercises conducted by Bros. I. N. Coletrain and F. R. Chalmers. Hymn No. 204 was lined and sung. Scripture lesson 18th chapter of Matthews, read by Rev. F. R. Chalmers. Prayer by Rev. J. W. Mason. While singing "What a Fellowship," we entered into a hearty hand shake. Prayer by Bro. G. H. Graves. The Moderator in the chair announced the Association ready for business.

The roll was arranged and called. Minutes of previous session were read and approved.

The Committee on Programs reported: We had 300 programs printed, costing $9.53. A motion prevailed that the programs be received, and the amount paid. Committee —Bros. H. G. Goldston, S. T. Tuck, A. T. Tuck.

The Treasurer and Auditor made their report. Amount brought forward from last Association, $42.73. The report was adopted.

The Moderator asked that the Constitution be read.

The next business was permanent organization. (See officers).

Rev. G. W. Watkins was again presented to the Association and gave a timely address on the State work: The Reformer, The Convention, Its Demands and Our Duty, Home and Foreign Missions (in reality). We think that Rev. G. W. Watkins is the man for the place, for he brings things to pass. A collection was then taken for State work, amounting to $10.30. Those present responded very willingly and liberally. The Field Secretary is welcome in the churches of the Deep River bounds. We want him to come oftener. Collection was taken by C. C. Jones and J. H. Graves.

At 11:00 o'clock Dr. E. M. Brawley who was invited to conduct a Bible School (series of lectures) was introduced to the Association. After a few preliminary remarks, Dr. Brawley began his great lecture. Subject: "The Believer's Standing and State." Six things take place at conversion, said Dr. Brawley. The believer becomes (1) Son of God, (2) King and Priest, (3) Joint Heir with Christ, (4) A Member of the Body of Christ, (5) Body a Temple of the Holy Ghost, (6) Has Everlasting Life. He gave Scriptural proof throughout the entire lecture.

Second lecture by request, "Marriage and Divorce." This was very clear and instructive. Dr. Brawley proved that what God put together no man had a right to put asunder. Divorce, said he, was man made, hence, according to that rule man could marry, stay with his wife until he gets tired, and then leave her, and get a divorce and marry another, but from the beginning it was not so.

On Saturday morning, Dr. Brawley delivered two strong and able lectures on the "Atonement of Christ," which was the crowning lectures delivered while with us at the Association. Scripture proofs were given throughout the series and valuable information.

We desired to enlarge upon these lectures but Dr. Brawley stated that he was going to put them in book form, and have them published later. We would insist upon everyone who possibly can to buy this series when published.

A nut shell statement of them will suffice at present. "The Security of the Believer." A study in assurance. A course of nine lectures by Dr. E. M. Brawley. (1) Introductory. (2) The Believer's Standing. (3) The Believers. (4) The Seven Constituting Elements of the Believer's Standing. (5) The Two Sides of Salvation. (6) How the Believer's Standing is Secured. (7) How the Believer's Standing is Secured (concluded). (8) Condemnation. (9) General Summary.

We were greatly inspired by having this able theologian with us and to render such Bible service. May he live long and continue such work.

Dr. B. F. Hopkins, of the New Hope Association, was introduced and gave us encouraging words. He said in part: Brethren, I am glad to be present with you in this your second session. I think the very name, The Deep River, is great. You all seem to be together trying to do the Master's work. Like the old colored man and the train, you have started and they will never stop you. We were, as usual, glad to have Dr. Hopkins with us. He has a standing invitation.

Announcing committees (see report). Selection by Taylor's Chapel choir. Collection by Bros. S. T. Tuck and W. D. Godfrey, amounting to $4.65. Benediction by I. N. Coletrain.

FRIDAY—Afternoon Session

The Association re-assembled at the appointed time. Religious services were conducted by Rev. James Hooper and Bro. C. L. Jordan. Hymn No. 140 was sung. Scripture lesson, 1st Epistle of John fourth chapter, by Brother Hooper. Prayer by Bro. J. H. Graves. Second Hymn No. 369, a selection by Taylor's Chapel choir.

The Moderator announced the house ready for business. The roll was called and minutes of previous session were read and approved. Rev. J. P. Capel, of Carraway, N. C., came forward and joined the Association. He paid $1.00, the joining fee. A collection was taken by Rev. R. E. Edwards, amounting to $5.25, following the special collection. (See special collection).

The following ordained ministers paid $1.00 : Revs. G. W. Moore, R. E. Edwards, H. G. Goldston, R. D. Brooks, J. W. Mason, F. R. Chalmers, J. D. Core, A. T. Tuck, Jas. Hooper, T. B. Baldwin, R. A. Morphis (absent).

Licentiates paid 75c.: Bros. H. L. Womack, C. C. DeBerry, W. M. Hooper, G. W. McRae, C. L. Jordan, E. D. Murchison, G. R. Coletrain, B. Chalmers ; I. N. Coletrain, $1.00 ; D. H. Brooks, 50c.

Visiting ministers : Revs. N. F. Roberts, D. D., $1.00 ; G. T. Cagle, $1.00 ; J. P. Capel, 25c.; G. W. Watkins, 50c.; J. W. Perry, of A. M. E., 25c.; B. F. Hopkins, 50c. R. Taylor, E. M. Brawley and J. C. McMillan also contributed.

The following deacons paid 50c.: J. W. Brown, W. G. Glover, S. T. Tuck, C. C. Jones, James Toomer, C. L. Jordan, E. D. Murchison, Phillip Chalmers, J. E. Gordon, M. D. Teague, D. T. Tuck, G. L. Palmer, H. Waddell, J. W. Mason, I. N. Coletrain, A. B. West, John Aiken, J. L. Miller.

The following were absent but sent 25c each : Black River—Deacons T. W. Mask, D. M. McLeod, Ed Major, P. W. Cutts, Chillis Puryear.

Others who paid : Bros. H. S. Cole, W. D. Godfrey, Alex Graves, J. L. Thompson, A. J. Holt ; others whose name we possibly failed to get. Amount of collection, $30.20.

Following this special collection, the Moderator introduced Dr. N. F. Roberts, Dean of Theological School, Shaw University, Raleigh, N. C., who came forward and gave complimentary remarks to the Association, then began this strong, needed address. Subject : "A Prepared Ministry, Its Importance." Dr. Roberts delivered this address in a forceful and appealing manner. He also enlarged upon these outlines as given here, which was highly appreciated and listened to with deep interest. Dr. Roberts was at his best, though we feel that if he comes to us often and deliver such a burning message, that more of the young men will desire to enter the ministry. See outlines of address :

A PREPARED MINISTRY, ITS IMPORTANCE

BY DR. N. F. ROBERTS

I. We are living in a new age. Great changes have taken place. Greater demands will be made upon our churches and they must be prepared to meet them.

II. The ministers are the ordained leaders of the people. They are Christ's representatives. They are to bring the Kingdom into the world by preaching the Gospel. So long as a people follow the ministers who preach a pure Gospel they are safe. When Israel failed to hear and follow the prophets they got into trouble.

III. The churches must have pastors prepared to instruct and save the thousands of young men who are at the battle-front. When these young men return home, they will come with new ideas of life, some true and some false. The churches must be prepared to gather, instruct and save them. The old time methods will not do. It must be the same old story of the Cross; but presented in a way that will interest and enlighten. The preacher must know more than those to whom he preaches.

IV. The fundamental qualifications: (a) The minister must be a man of imminent piety. His every day life must impress itself upon those among whom he labors. (b) He must have a trained mind so he can grasp the great truths of the Gospel, simplify and present them to the hearers. Arousing the emotive is not preaching. It does not develop the church. The churches whose pastors have done nothing but arouse the feelings, and get up a shout once a month, are today where they were fifty years ago.

V. Our faithful pastors, who are doing such a noble work today, will soon be called to their reward. It should be a deep concern of us all as to who shall take their places. Mothers, like Hannah of old, should give their sons to God for His service. Churches should look out for young men, upon whom the Lord may lay hands, and encourage them to prepare themselves for the ministry. The harvest is great—the laborers few.

Following the address a collection for ministerial education was taken by W. G. Glover and H. L. Womack, $20.60.

The Moderator gave words of high compliment to Dr. Roberts' address, and urged the young men aspiring to the ministry, and also those who were already preaching, to go to Shaw University and better prepare themselves to preach God's Word. The Deep River Association, said he, is in great need of prepared preachers. The Association turned a rising vote of thanks to Dr. Roberts for his helpful instruction. Benediction.

FRIDAY—Night Session

The meeting was opened with religious services led by Rev. G. T. Cagle, Bros. E. D. Murchison and W. M. Hooper. Hymn No. 630 was sung. Scripture lesson from the fifth chaper of St. Matthews 1-17, read by Rev. G. T. Cagle. Prayer by Bro. W. M. Hooper. Second Hymn No. 295. After the devotional exercises, the Moderator, Rev. G. W. Moore, D. D., came forward and delivered his annual address in a masterly manner. He touched on every phase of the work: The Deep River Association second to none in the State, The State Work and Our Duty, Ministerial Education, Home and Foreign Missions and The Reformer. Dr. Moore enlarged upon each of the foregoing outlines with much spirit and ministerial enthusiasm, which was listened to by a large and attentive audience.

The hour having arrived for the Missionary Sermon, the congregation sang "Take the Name of Jesus With You," led by Bro. I. N. Coletrain. A very fervent prayer by Dr. N. F. Roberts. Dr. B. F. Hopkins lined Hymn No. 345, sung by the choir. The Moderator in his usual manner introduced the preacher for the occasion, Rev. R. E. Edwards, who came forward and announced his text from the 24th chapter of St. Luke and the 49th verse. Reverend Edwards followed his text and preached the best sermon that we ever heard him preach. It was a simple, plain, Biblical sermon, seasoned, as usual, with high spirit. The reverend said in part: "That he had always said that if a man was called of God to preach,

that he would preach, and that God would give him a place to preach, and that God never called idle men to preach, but He calls men who are busy and willing to do something for Him. Many no doubt started because others were succeeding so well in the Gospel ministry, without trying the Spirit to see truly whether it called them or not." The text says: "Tarry at Jerusalem until you are endued with power." He continued, and our hearts burned while the man of God broke the Scriptural bread of life to us. The people gave many heartfelt expressions while the preacher preached. It was indeed a religious feast.

An invitation was extended to the sinners for prayer by the Moderator. Several came up to be prayed for. Rev. A. T. Tuck led in a very earnest prayer for those who asked the church to pray for them. A song led by Rev. H. G. Goldston. Prayer by Rev. N. A. Alston. "Father, I Stretch My Hand To Thee," was sung. Prayer by Rev. G. T. Cagle. After many complimentary expressions, a collection was taken by Deacons J. W. Brown and C. C. Jones, amounting to $11.00.

Rev. G. T. Cagle, of the Pee Dee Union, was introduced to the Association. He expressed his thankfulness of being in such a lovely meeting, and how he had enjoyed everything since being in Sanford, he also said he hoped in the near future to become a part of us.

Dr. Roberts, having decided to wait for a later train, was still present, and made timely remarks, complimenting that great Gospel sermon, and how much he enjoyed the union spirit of this Association. We, who know Dr. Roberts, know he speaks just as it is. So when we can have such men as Drs. Roberts, Brawley, A. M. Moore, and their kind, come among us and leave such words, it makes us feel that if we contiue in this way, success will crown our labors.

Dr. B. F. Hopkins, of the New Hope Association, spoke in high terms of the work in the West.

Revs. A. W. Horton and N. A. Alston were introduced to the Association and made encouraging remarks.

Benediction by Dr. N. F. Roberts.

SATURDAY—Morning Session

The meeting was called to order at 9:00 o'clock by the Moderator. After appropriate songs, the 23rd Psalms was read. Prayer by Rev. T. B. Baldwin. The congregation joined heartily in singing "I'll Be Satisfied.

The church letters were called for to be read, but a motion prevailed to defer the reading until after Dr. Brawley's lecture. The lecture was listened to with much interest. Subject "The Atonement of Christ." I spoke of this lecture in the series of Friday morning session.

The church letters were read by the reading clerks: Bros. G. H. Graves and F. R. Chalmers. A short representative conference followed in which each delegate reported the spiritual condition of his church. Many inspiring words were given by the messengers, and was greatly enjoyed by all.

At this time the Association adjourned to give space for the Woman's Convention.

SATURDAY—Afternoon Session

Owing to the sudden breaking out of influenza, the Association re-assembled for a few minutes to hear the reports of the committees, since we were asked to close at 5:00 o'clock sharp. (See report of committees).

We regretted very much that we had to close so abruptly before completing the work of the season, but to prevent further spreading of that disease, we closed at 5:00 o'clock.

This was the best session of Association work. The entire delegation went home greatly inspired to do more in the Master's cause. Benediction by the Moderator.

Executive Board Recommendations

The Executive Board met in a business meeting at the close of the Association, and received the financial report and made the following disbursements. (See financial report of Association and disbursements).

BEAR CREEK, N. C., December 26, 1918.

The Executive Board met in the home of the clerk, Rev. A. T. Tuck, at 7:00 P. M. The meeting was opened by singing, Hymn No. 363, lined by Bro. I. N. Coletrain. Scripture reading I John 3:1-4, by Rev. F. R. Chalmers. Prayer by Brother Coletrain. Second song "Pass Me Not, O, Gentle Saviour." After devotional exercises, Deacon S. T. Tuck, Moderator, pro tem, announced the house open for business. First. The roll of the Board was called, seven of the original Board were present. Second. The unfinished business of the Association. Several new names were added to the various boards. (See members of the Boards).

We heard the report of the messenger to the Pee Dee Union Association, Rev. G. W. Moore, who reported that he attended the Pee Dee Union with the brethren and enjoyed a pleasant session ; that the Association appointed a committee to meet with a committee appointed by the Deep River Association, at a convenient time and place, to consider terms of the Pee Dee Union and Deep River Association coming together. The report was received.

The report on new church organization was heard. Rev. H. G. Goldston and Deacon S. T. Tuck reported that they went to Samarcand, at the request of Dr. G. W. Moore, on the second Sunday in December, 1918, to assist in organizing a Baptist Church. They said that the outlook and prospects for a good Baptist church were very encouraging. They were at Holly Grove for the morning service, and at Samarcand at night, where they, in company with Dr. G. W. Moore, organized the church. The services were very impressive. Rev. H. G. Goldston preached both sermons. Encouraging remarks were made by Deacon S. T. Tuck. The real organization by Rev. G. W. Moore. A Sunday-School was also

organized with thirty members. The collection for the day was about $20.00. On Monday morning the head man (white) of the town of Samarcand told Rev. G. W. Moore to make out his plan for church by the time he returned and the church would be built. Samarcand is a great farming section of Moore County.

A motion prevailed to pay Rev. H. G. Goldston and Deacon S. T. Tuck's traveling expenses (see disbursements). Rev. G. W. Moore refused to accept any pay for his expenses, but gave the two brethren some of the collection at Samarcand. We are very much encouraged over their trip and favorable report.

The next business was discussion of the budget for the next Associational year, outlined by Rev. G. W. Moore. A motion prevailed that the budget be $500.00 outside of the regular representation. Plan: That each of the six Associational Boards raise $75.00 each, and that the Sunday-School Board raise the same. That the chairman of each board strive to raise that amount through the members of his board or friends. The purpose: As stated in Article II in the Constitution. This special request is made to all concerned in the uplift of the Associational work, and we earnestly ask that each one do his or her part.

Owing to the great demand and need of looking out church sites, and building churches, and completing those already started, it is especially necessary that we strive to raise at least $800.00, together with the $500.00 budget plan, at our next session of the Association at Lambert's Chapel. Let no one say we can't, but everyone say we can and help.

The Trustee Board made their report: Deacon J. W. Brown presented the deed for Baptist Church lot at Liberty. The lot cost $135.00 with interest, which made $140.00. The Union meeting paid $55.00. The Association paid $86.00, and the deed is made to the Trustees of the Deep River Association, and their successors. The deed was received and handed back to Deacon Brown to be recorded at Asheboro, N. C., soon.

Bro. H. L. Womack was elected as inspector of claims. No salary stated.

We had a very interesting meeting. Adjournment. Benediction by Rev. G. W. Moore.

Course of Study for those having Ministry in view

Reading, Writing, Arithmetic, United States History, North Carolina History, General History, Geography, and Scriptural Geography, Theology (Strong), The Church, (Harvey), Deaconship (Howell), Church Discpline (Hiscox), Homiletics (Brodus), History of the Baptist denomination and a thorough acquaintance with the Bible.

In order to do the work that the pew demands of her leader it is very necessary that we have a fair understanding of the foregoing subjects.

Let the young preacher strive to know all that is in their power and not how little they can know just to get out. That is destruction.

Report of Committees

COMMITTEE ON TIME AND PLACE

We, your Committee, beg to say that Black River Grove, Oakland and Lambert's Chapel ask for the Association. We recommend that the next session convene with Lambert's Chapel Church, seven miles southwest of Siler City, N. C., on Thursday before the first Sunday in October, 1919. Adopted.

Bro. C. C. DeBerry,
Bro. D. H. Gilmore,
Bro. S. T. Tuck,
Bro. T. T. Tonkins,
Bro. J. L. Miller,
Committee.

COMMITTEE ON OBITUARY

We, your Committe, have examined the records and find that death has visited the following churches: Bethlehem, 1; Pearl St., 1; Cole's Chapel, 2; Black River Grove, 1; Robert's Chapel, 2; Lambert's Chapel, 2; Taylor's Chapel, 1. Total, 10.

Bro. I. N. Coletrain,
Bro. L. H. Hoimes,
Bro. Larey Emerson,
Bro. W. M. Hooper,
Committee.

COMMITTEE ON NEW CHURCHES

We, your Committee, beg to say that we have examined the reports of the messengers from the following churches and find them in Gospel order and in keeping with Baptist usage: New Bensalem, Prosperity, organized the first Sunday in June, 1918, by Revs. G. W. Moore, H. G. Goldston, Deacons S. T. Tuck and W. G. Glover, and represented to the Association by Bro. W. H. Chism. Zion Grove (Pittsboro), by Rev. R. E. Edwards; Holly Grove returned to this Association, represented by Prof. J. F. Williams, of Samarcand, Moore County, N. C.

Rev. Jas. Hooper,
Bro. W. H. Chism,
Bro. G. W. McRae,
Bro. S. T. Tuck,
Committee.

COMMITTEE ON SERMONS

We, your Committee, recommend that Bro. H. L. Womack preach the Introductory Sermon, Rev. J. P. Capel preach the Missionary Sermon, Rev. G. W. Moore preach the Doctrinal Sermon.

J. F. Williams,
C. C. Cowan,
C. C. Jones,
Alex Graves,
Committee.

ECHOES FROM THE FIELD

Dear Brethren:—We find that the field is ripe for extending the Deep River bounds westward, and spreading the Gospel in this part of the world. There is more land yet to possess. "The harvest is great but the laborers are few," but by the help of God, and the united effort of the ministerial force, the brethren and sisters, we will soon cultivate well the present bounds and extend her borders. Pray, give and work for this our great Association. Seeing that so many of our useful young men have been taken to battle, many never to return, let us bow in humble submission and ask God to raise up others upon whom this Association may rest in the future.

Bro. W. G. Glover,
Bro. T. B. Baldwin,
Bro. J. D. Core,
Bro. Philip Chalmers,
Committee.

RESOLUTION OF THANKS

Having to leave so suddenly on account of the influenza epidemic, a rising vote of thanks was tendered to the good people of Sanford for their care of this Association. May the Lord continue to bless them.

TRUSTEE'S REPORT

We, your Trustees, desire to say that we have been right busy this year in the cause. New Bensalem (formerly Free Will Church) has become a Missionary Baptist Church, and has now bought a church site upon which to erect a good church building. We have completed the payment on the lot at Liberty, N. C.

J. W. Brown, Chairman.

FINANCE COMMITTEE'S REPORT

NAME OF CHURCHES	Number Members	Amount Sent
Robert's Chapel	193	$29 05
Lambert's Chapel	166	24 90
Pearl Street (Sanford)	102	15 30
Oakland	70	10 50
Taylor's Chapel	61	5 90
Bethlehem	53	7 95
Oak Grove	30	1 65
Red Hill	44	6 60
Mount Moriah	43	6 45
Harris' Grove	34	3 85
New Zion	26	3 90
Mount Pleasant	21	3 15
Liberty Mission	35	5 25
First Baptist (Cameron)	8	1 20
Mount Olive	38	5 70
Zion Grove	6	1 00
New Bensalem	28	4 20
Holly Grove	20	3 00
Black River Grove	47	6 75

[Owing to the rush in closing the Finance Committee made a little error in adding up the total amount of money, which they will correct]. (See amount turned over to the treasurer).

The per capita is 15c per member. You can see which churches did not pay in full.

Bro. J. H. Graves,
Bro. G. H. Graves,
Bro. C. L. Jordan,
Bro. F. R. Chalmers,
Bro. H. S. Cole,
Committee.

COMMITTEE ON EDUCATION

Whereas, Shaw University, Raleigh, the educational fountain of the United States, which has sent out thousands not only to religiously train the boys and girls of America, but have sent missionaries to Africa to enlighten the heathen; the Goldston High School, Goldston, N. C., fostered by citizens of Gulf Township, and supervised by the honored Rev. A. T. Tuck, a worthy son (educationally) of Shaw University, and an ideal leader of the people, has and is doing a commendable educational work in this part of the field. Be it

Resolved, That the Deep River Convention and Association patronize these institutions of learning, and encourage all worthy young men and women to attend by giving them some financial assistance. That the homes, churches and Sunday-Schools impress upon the minds of young people the demanding need of their being trained.

Respectfully submitted,
Committee.

REPORT OF TREASURER AND AUDITOR

1918		DR.	CR.
January.	Brought forward from last session	$ 91 98	
April 30.	Paid Red Hill Church for repairs		$ 10 00
	To Balance on Printing Minutes		20 75
June 2.	Paid Rev. G. W. Moore, organizing Bensalem		10 00
June 2.	Paid W. G. Glover, mission work		2 50
June 2.	Paid S. T. Tuck, mission work		3 00
June 2.	Paid H. G. Goldston, organizing church		3 00
		$ 49 25	
October 3.	Brought to Association	42 73	
	Rec'd from Finance Committee	144 45	
	Public collections	95 65	
October 5.	Grand total with amount brought for'd	282 83	
	Paid Moderator for mission work		10 00
	Paid Secretary for services		20 00
	To State Missions (Rev. G. W. Watkins)		10 10
	To Ministerial Education		20 60
	To Dr. E. M. Brawley, Bible School		10 00
	To Balance on Church Lot, Liberty		86 00
	To Rev. H. G. Goldston, mission pastor		5 00
	To J. W. Brown, Trustee expense		2 00
	To S. T. Tuck, Trustee expense		2 00
	To R. E. Edwards, organizing church		3 12
	To Sick Man (influenza)		2 30
	To Sexton Pearl St. Church		3 00
	To Cole Printing Co., for programs		9 53
Dec. 26.	To Rev. H. G. Goldston, for organizing church at Samarcand		2 90
	To S. T. Tuck, for organizing church at Samarcand		2 90
	Total expense	$ 191 25	
	Balance on hand	$ 91 58	

Respectfully submitted,
H. G. Goldston,
Treasurer.

Pastors and Clerks and Their Addresses

CHURCHES	PASTORS	ADDRESS	CLERKS	ADDRESS
Pearl Street (Sanford)	A. T. Tuck	Bear Creek	W. M. Watson	Sanford
Lambert's Chapel	A. T. Tuck	Bear Creek	J. A. Siler	Cole's Store
Red Hill	A. T. Tuck	Bear Creek	Carey Womble	Cameron
New Zion	A. T. Tuck	Bear Creek	A. J. Holt	Jonesboro
Robert's Chapel	G. W. Moore	Raleigh	J. L. Thompson	Goldston
Holly Grove	G. W. Moore	Raleigh	J. F. Williams	Samarcand
Bethlehem	R. E. Edwards	Goldston	J. E. Gordon	Carthage
Oakland	R. E. Edwards	Goldston	J. W. Brown	Ramseur
Oak Grove	R. E. Edwards	Goldston	Luella Shaffner	Liberty
Black River Grove	R. E. Edwards	Goldston	Mrs. Alice Mask	Angier
Liberty Mission	R. E. Edwards	Goldston	Mrs. Bessie Newberry	Liberty
Harris' Grove	H. G. Goldston	Goldston	John Brooks	Siler City
Mount Pleasant	H. G. Goldston	Goldston	J. F. Miller	Ore Hill
New Bensalem	H. G. Goldston	Goldston	J. C. Brewer	Prosperity
Mount Moriah	J. W. Mason	Siler City	Giles McNeill	Cameron
First Baptist (Cameron)	F. R. Chalmers	Fayetteville	Mallie Headen	Cameron
Taylor's Chapel	R. A. Morphis	Bynum	Miss Minnie Watson	Cumnock
Mount Olive	R. A. Morphis	Bynum	Robert Harris	Moncure
Zion Grove	J. P. Capel	Carraway	D. J. Monroe	Pittsboro

Deep River Missionary Baptist Association

It was our pleasure to attend the Deep River Missionary Baptist Association which met in its second annual session at Sanford, N. C., October 3-6, 1918. Dr. Geo. W. Moore is moderator, and Rev. A. T. Tuck, in whose church the Association was held, is clerk, and Bro. H. G. Goldston is treasurer.

The Association is composed of sixteen churches. Thirteen other churches made application to join at this session.

The Association has a Woman's Auxiliary of which Mrs. C. L. Tuck is president. We never attended a more interesting and instructive session.

The program was unique. In addition to the usual sermons and addresses, a Bible school was conducted by that able theologian, Dr. E. M. Brawley, pastor of White Rock Baptist Church, Durham. The brethren were greatly edified by his instruction on the fundamental doctrines of the Bible. No time was wasted in empty discussions. Everything moved like clock work under the direction of the able moderator. Indeed, Dr. Moore is a born leader and the brethren delight to follow him.

On Friday morning, Rev. G. W. Watkins delivered a fine address on Missions. In the afternoon an address on ministerial education and the Theological school of Shaw University was delivered by the dean. This was followed by a rich lecture on Marriage and Divorce by Dr. Brawley. In the evening, the Missionary Sermon was preached by Rev. R. E. Edwards. The sermon was a spiritual feast and everyone felt that it was a revival rather than an association. Several of the unconverted stood up and asked the Association to pray for them. The delegates and visitors were very liberal in their contributions. Four collections were taken in one day which amounted to fifty dollars. Twenty dollars and sixty cents were contributed for ministerial education. The State work and Foreign Missions received generous contributions.

The moderator's address was rich in thought and covered every phase of our missionary and educational work.

The influence of this Association will be felt not only in this State but in foreign lands.

N. F. Roberts.

Financial Report—Deep River Union Meeting

(Held every fifth Friday, Saturday and Sunday)

		DR.	CR.
1916 Dec. 31.	Brought forward	$ 52 30	
1917 Apr. 28-30.	Amt. raised in Union at Sanford	36 30	
	Received Woman's Convention	10 00	
	Grand total	$ 98 60	
Apr. 29.	To Mrs. P. G. Shepard, mission work		$ 10 00
	To Sexton of Church		1 50
	To Moderator		1 00
	To Secretary services and expense		5 50
	To Rev. R. E. Edwards, services		1 20
	To Board's expense		3 80
	To Rev. G. W. Moore, traveling expense		2 50
		$ 25 50	
	Balance in the treasury	$ 73 10	
July 29-30.	Amt. raised in Union at Liberty	28 90	
	Received from Woman's Convention	6 00	
	Grand total	$ 108 00	
July 31.	To Sexton services		$ 1 00
	To Moderator		1 00
	To Secretary and postage		3 20
	To Board's expense		3 00
	To Rev. G. W. Moore, expense		2 50
	To Rev. R. E. Edwards, mission work		1 20
	To J. W. Brown, mission work		1 00
	To House Rent for meeting		3 00
	To Payment on Church Lot		50 00
		$ 65 90	
	Balance on hand	$ 42 10	
Sep. 28-30.	Amount raised in Union Meeting at Lambert's Chapel	33 31	
	Total	$ 75 41	
Sept. 30.	To Sexton		$ 1 00
	To Moderator		1 00
	To Mount Moriah Church		2 50
	To Secretary, services		3 10
	To Mount Pleasant Church		2 50
	To Association information blanks		6 50
		$ 21 10	
	Balance on hand	$ 54 31	

Dec. 28-30.	Union at Taylor's Chapel, amount turned over to treasurer	6 58	
1918	Total on hand	$ 60 89	
Mar. 28-30.	Union at New Zion (Jonesboro), raised	55 67	
	Grand total	$ 116 76	
Mar. 30.	To Girl's education		$ 13 00
	To New Zion Church		15 00
	To Cameron Mission		15 00
	To Liberty Mission		10 00
	To Programs		3 82
	To Sexton		1 00
	To Moderator		1 00
	To Secretary		3 00
	To Treasurer's expense		3 00
	To Rev. G. W. Moore, expense		2 50
	To Mrs. D. J. Emerson		2 50
	To Incidentals		2 25
		$ 72 07	
	Balance on hand	$ 44 69	
June 28-30.	Union at New Bensalem, amount raised	51 14	
	Grand total	$ 95 83	
June 30.	To Sexton of Church		$ 1 00
	To Moderator		1 00
	To Secretary		3 00
	To Gaston Fox (illness)		1 50
	To Harris' Grove Church		3 00
	To Loan to First Baptist (Cameron)		25 00
	To J. P. Capel		2 00
		$ 36 50	
	Balance on hand	$ 59 33	
Sep. 28-30.	Union at Mt. Pleasant. amount raised	58 37	
	Total	$ 117 70	
Sept. 30.	To Sexton of Church		1 00
	To Moderator		1 00
	To Secretary and book		3 10
	To Liberty Mission		15 00
	To Harris' Grove		3 00
	Black River Grove		3 00
	To Board's expense		3 00
		$ 29 10	
Dec. 27-29.	Union at Tuck's Grove (school house), amount raised	36 22	
		$ 124 82	

General Board's Meeting, expense		$ 22 66
To Interest on Liberty Church Lot		5 00
	$ 97 16	
Received from J. P. Capel	2 00	
Balance in Union Meeting treasury	$ 99 16	

DEACON S. T. TUCK, Moderator,
REV. A. T. TUCK, Secretary,
DEACON J. W. BROWN, Treasurer.

OFFICERS FOR 1919—Deacon S. T. Tuck, Moderator; Rev. J. W. Mason, Vice-Moderator; Prof. J. F. Miller, Secretary; Deacon J. W. Brown, Treasurer.

Memorial

In loving memory of our dear brother, Rev. Richard E. Edwards, who departed this life, October 12, 1918. He was about 42 years old, and a faithful member of Robert's Chapel Church from which he received license to preach the Gospel, and was ordained to the Gospel ministry in 1908, by the New Hope Presbytery. Since being ordained, and even before, he has been filled up with church work. At his death he was serving four churches, and a mission point, and was called to all of them for the year 1919.

He had served Oakland Church (Ramseur) about ten years and was called to serve five years more. The last sermon that we heard him preach was the Missionary Sermon during the Association, which was his best. We are told that he preached a great sermon that night just before he died.

Owing to the continual spreading and breaking out of influenza, his funeral hasn't been preached, but it will be sometime in this year, the account of which will possibly appear in the next minutes.

Just a few words gotten up by a committee:

A short impressive memorial service was held on Sunday, December 29th, at Tuck's Grove (school house) during the Union meeting The following paper was read by Mrs. C. L. Tuck:

In loving memory of our friend and brother, Rev. R. E. Edwards, who departed this life, October 12, 1918. We are here on this occasion to eulogize one whose worth is beyond estimate; whose Christian precepts and examples are worthy of anyone's imitation; whose humble ministerial disposition won for him friends where ever he went; whose pastoral and evangelistic gift caused him to be wanted in more places than he could serve; his denominational affiliation was so firm he was often called John the Baptist.

When we, at first glance, think how suddenly he was stricken down

with that dreadful disease, influenza, and how quickly taken away from his several duties and us, it seems it might have been another, but God knows best. In God's nursery, He p ucks those from the trees of usefulness that are ripe for His kingdom. The Lord has said, "be ye also ready for ye know not the hour wherein the Son of man cometh." In order to be ready we must do the things that please God. Such we feel was Rev. R. E. Edwards' daily thoughts. "Blessed are those servants whom the Lord when He comes will find watching." Rev. R. E. Edwards was always found at his post, ready and willing to do humbly whatever task was assigned him. Then the confidential assurance comes. Paul said, "For we know if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heaven." According to testimony he is there.

Whereas, Death has visited our ranks and took from us a faithful pastor, a devoted husband, and honorable citizen, a great preacher of the Gospel, and whereas, a strong Christian link has been broken in the Deep River Association, and whereas, many churches have been left vacant, and members left as sheep without a shepherd. Be it

Resolved 1st. That we bow in humble submission to the Almighty Hand of Power, remembering that our loss is Heaven's gain.

Resolved 2nd. That we strive to imitate the Christ-like Spirit as exemplified in our brother's life, and that we go forward with a more determined resolution to render unto God more acceptable service in the future than in the past.

Resolved 3rd. That we commend his valiant and sacred devotion to the entire brotherhood, and pray that God may send forth more such laborers into His vineyard.

Those who took part in the services were: Deacons J. W. Brown, S. T. Tuck, Revs. H. G. Goldston, A. T. Tuck, Mrs. C. L. Tuck.

"Servant of God, well done;
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy.

Soldier of Christ, well done;
Praise be thy new employ;
And while eternal ages run,
Rest in thy Saviour's joy."
—Attributed.

After adopting the reports of the committees, we adjourned to meet with Lambert's Chapel Church, in October, 1919. Thus closing a most successful session of Associational work along all lines. May we, as the days go by, strive to make the next session a banner session.

A. T. TUCK, Compiling Sec'y.

REV. G. W. MOORE, D. D., Moderator.

(Arranged and compiled by Secretary)

Statistical Table

NAME OF CHURCHES	Baptized	Restored	Total Gains	Dismissed by Let.	Excluded	Died	Tota Loss	Number Males	Number Females	Whole Mem'ship	Pastor's Salary	Amount Paid	The Poor	Value of Church Prop.	Associational Missions	Home Missions	Building and Repairs	Total for All Objects	TIME OF PREACHING
Robert's Chapel	5	2	8		1	2	3	72	121	193	$ 250 00	$ 328 36	$ 9 00	$1800 00	$29 05	$12 00	$ 7 00	$65 53	3rd Sat. and Sun.
Lambert's Chapel	23	3	26		5	2	7	76	90	166	135 00	226 48		1000 00	24 90	10 00			2d Sat. and Sun.
Pearl Street (Sanford)	5	4	11	1	4	1	6	31	71	102	240 00	272 58	4 50	2400 00	15 20	5 99	100 00	382 99	1st and 4th Sun.
Red Hill		3	3		7		7	19	29	44	125 00	125 00	1 98	1800 00	6 60		85 00		3rd Sat. and Sun.
New Zion (Mission)		1	2		3	1	1	6	20	26	30 00	30 00	50	400 00	3 90		81 75	112 25	1st Sat. and Sun.
Oakland	16	1	17					25	45	70	125 00	140 00	5 00	1500 00	10 50		65 00		4th Sunday
Bethlehem	5	2		1	6	1	8	16	37	53		129 01	5 00	1500 00	7 95	2 50	100 00		1st Sat. and Sun.
Black River Grove	3	1	4		1	1	2	18	29	47	78 68	78 68	1 17	2000 00	6 15		200 00	299 85	3rd Sunday
Liberty Mission	13		32					10	25	35	31 70						44 90	76 60	2d Sun., at 3 P. M.
Oak Grove		2	5					8	22	30	50 00	40 00		800 00	1 65				2d Sat. and Sun.
New Bensalem	8	1	15					10	18	28	60 00	40 00		500 00	3 85			13 80	1st Sat. and Sun.
Mount Pleasant	11		11		1		1	8	13	21		46 00	3 00	500 00	3 15	1 00		53 15	4th Sat. and Sun.
Harris' Grove	3	1	4		1	1	2	11	23	34	60 00	30 00	65	300 00	3 45	1 00	1 00	104 45	3rd Sat. and Sun.
Mount Moriah	2		2	6				17	26	43	51 06	51 06		1000 00	6 45				3rd Sunday
Mount Olive				1	12		13	19	19	38		76 45	8 00	2500 00	5 70	8 00	60 00	158 15	3rd Sat. and Sun.
Taylor's Chapel	5		5		2	1	3	28	33	61	100 00	135 41	14 43	1500 00	5 90	9 83	7 25	173 51	4th Sat. and Sun.
Holly Grove	3		10							20		91 72			3 00				2d Sat. and Sun.
1st Baptist (Cameron)	1							3	4	7				500 00	1 05	2 00	235 00	238 05	4th Sunday
Zion Grove	3		6			2	2	3	3	6	48 00	21 82		500 00	1 00			27 01	2d Sat. and Sun.

Robert's Chapel—Ministerial Education, $10.00; Foreign Missions, $10.00; Received by Letter, one member; Incidentals, $7.50.

Taylor's Chapel—Foreign Missions, $30.69. Pearl St. (Sanford)—Received by letter, one member.

New Bensalem—Incidentals, $10.00. Zion Grove—Incidentals, $4.20.

MINUTES

of the

Deep River Sunday-School Convention

Officers

Supt. H. S. Cole, President ..... Sanford, N. C.
Rev. J. W. Mason, Vice-President ..... Siler City, N. C.
Mrs. Bessie A. Newberry, Recording Sec'y ..... Liberty, N. C.
Rev. A. T. Tuck, Compiling Secretary ..... Bear Creek, N. C.
Mrs. Sarah E. Gordon, Treasurer ..... Carthage, N. C.

Board

Deacons S. T. Tuck, C. L. Matthews, C. L. Jordan, Joe Graves, J. C. Brewer, Sisters Novella Marsh, Minnie Watson, Catherine Allen, Emma Davis. (Bro. H. S. Cole is ex-officio chairman of this board).

PROCEEDINGS

LIBERTY, N. C., July 26, 1918.

The second annual session of the Deep River Missionary Baptist Sunday-School Convention was called to order at 9:45 A. M., in Oak Grove Church, by President H. S. Cole. Praise and devotional services were conducted by Revs. Jas. Hooper and H. G. Goldston. Hymn No. 125, "Alas and Did My Saviour Bleed" was sung, lined by Rev. H. G. Goldston. Scripture lesson St. Luke 19:1-27, read by Rev. Jas. Hooper. Prayer was offered by Deacon C. L. Matthews. Second Hymn No. 356, "I was a Wandering Sheep."

The president, Bro. H. S. Cole, announced the meeting

open for expression services. We all entered into an expression and praise meeting. The following took part: President H. S. Cole, "I am indeed glad to be here and to see you brethren and sisters looking so good and pleasant. May each one of us use the opportunities presented to us for good." Let us hear from each one present. Dr. G. W. Moore, "I am happy to be in a meeting with brethren where there is union, for 'in unity there is strength.'" Deacon S. T. Tuck, "I, too, am happy to be present with such a loving set of brethren and sisters." Bro. F. R. Chalmers, "How good and pleasant it is for brethren to dwell together in unity." Deacon J. W. Brown, "And, I, if I be lifted up will draw all men unto Me." Rev. R. E. Edwards, "I am glad to have your presence. May this be a great session." Rev. A. T. Tuck, "I must work the works of Him that sent me while it is day." Deacon C. L. Matthews, "We have come here to do God's service." Bro. I. N. Coletrain, "We are pressing forward." Rev. Jas. Hooper, "The Spirit of the Lord is still with us." Bro. W. D. Godfrey, "I come to work." Bro. J. W. Mason, "I come to do God's will." Sisters Sarah Gordon, Bessie Newberry, Lula K. Tuck, Alma Edwards, Lizzie Headen, Callie L. Tuck and Maida Jordan, took a part in this service.

Following the praise and expression service, we arranged the roll of ministers, superintendents and delegates. (See the roll).

Welcome on the part of the church by the pastor, Rev. R. E. Edwards, who, in a few well chosen words made us welcome to the town, homes, church and hospitalities. May your stay be pleasant and joyous. We are indeed glad to see you. Response by Rev. F. R. Chalmers and Rev. G. W. Moore, D. D., both of whom spoke very timely in accepting the cordial welcome extended by the pastor.

President's address (see address). Report of Treasurer. Brought forward $57.68. Paid for Sunday-School Convention minutes $19.60. Balance on hand July 26, 1918, $38.08. Bro. H. S. Cole, Treasurer (pro-tem). Enrollment of Messengers (see enrollment). A special committee on annual vocal musical concert were appointed. (See report of committee).

A collection was taken amounting to $2.30. Benediction by Rev. G. W. Moore.

PRESIDENT'S ADDRESS

Worthy Vice, Pastors and Members of the Deep River Sunday-School Convention:

It is a pleasure to come before you to say a word of greetings as president. I want to say to you that you are doing well, and we have no reason to be discouraged, notwithstanding that the war (or government) has called many of our sons, relatives, friends and co-workers, it only means broader fields of labor for us as Sunday-School workers.

First. I would recommend that each of us would do all we can by conservation of food. Second. By buying War Savings Stamps and making a donation to the Red Cross, which is doing so much to make it pleasant for our boys that are giving their lives, as it were, for us and this country in making it safe for democracy. Third. Last, but not least, is that when the war is over, and I hope it will be soon, that the Sunday-School workers shall have that affiliation of brotherhood until it will draw the young men from streets and public places of amusement, which is drawing so many young men from the churches and Sunday-Schools. So you can see that the field of labor is greater along many lines, but since we have the assurance of Him who doeth all things well, we have no need to fear, but let us do all we can, and with God as our leader there is nothing shorter than a continued success.

Yours,
H. S. COLE.

FIRST DAY—Afternoon Session

The Convention re-assembled at 2:00 P. M. Religious services were conducted by Bros. F. R. Chalmers and I. N. Coletrain. "Alas and Did My Saviour Bleed" was sung. Scripture lesson the 24th division of Psalms by Rev. F. R. Chalmers. Prayer by Bro. G. R. Coletrain. After singing

"Awake My Soul, Stretch Every Nerve," the president, Bro. H. S. Cole, announced the Convention open for business. A few words of welcome was extended by the superintendent, G. R. Coletrain.

The hour having arrived for preaching, the president in a few words introduced the preacher, Bro. J. W. Mason, who came forward singing "I Feel Like Traveling Home," and announced as his text, St. John 17:21-24. Brother Mason preached an excellent Gospel sermon which was greatly enjoyed by those present. He is a growing young minister. We note increased improvement made by him in preaching. May he continue to preach such gospel.

Following the very inspiring sermon, we entered into a conventional hand shake. A very fervent prayer was offered by Sister Callie Gilmore, which brought many expressive vents. "There is Peace in That Land" was sung. A collection was taken amounting to $2.65, by C. L. Matthews and Emma Davis. The Committee on Officers made their report. (See report). The various committees were announced (see report). The committee on annual Vocal Musical made the following report: That we have an annual vocal musical in connection with the Convention, during session, day or night, to promote vocal singing in the bounds as will be stated later. The roll was called and the minutes of previous meeting were read and approved. After short deliberations a motion prevailed that the election of the Sunday-School Board be deferred until later (see report on officers).

FIRST DAY—Night Session

The Convention was opened with religious services, conducted by local appointees. A general conventional song service entertained the congregation until preaching service. Hymn "I Am Not Ashamed to Own My Lord" was sung. Bro. C. L. Jordan who was appointed to preach came forward and announced for his text, St. Matt. 5:15-16. He followed his theme, and preached for us a Gospel sermon, which was

enjoyed by the entire congregation. Brother Jordan is improving in his preaching. Prayer by Bro. I. N. Coletrain. Collection by Mrs. Sarah Gordon and Prof. J. F. Miller, amounting to $4.05. Benediction. Adjournment.

SECOND DAY—Morning Session

The Convention re-assembled at 9:18, opened with praises. Singing "Pass Me Not, O, Gentle Saviour," led by Sister Sarah Gordon, in which service we all took an active part. Bro. C. L. Jordan read a portion of 9th chapter of St. Mark. Prayer by Bro. J. W. Brown, followed by singing "What a Friend We Have in Jesus." We then had echoes from the field by the traveling representative, Deacon W. G. Glover, who spoke with much spirit, and made special appeal to the young people to prepare for the great duties awaiting them. The harvest is great—the laborers are few. He also stated that he had organized one school during the year. The president asked Deacon S. T. Tuck, who accompanied Brother Glover, to report his work. Deacon S. T. Tuck stated that the Deep River bounds is in a prosperous condition. He also appealed to the young people to study the Bible, in order to show our people, by precepts and example, how important it is to know what God would have us do. The president then arose and in a masterful manner commented on the remarks by Deacons W. G. Glover and S. T. Tuck, thanking them for their untiring labors in the Sunday-School work. A motion prevailed that the report be received.

The president called for discussion of Topic A. Subject: "The Sabbath School in Bible Times," by J. W. Brown. He handled the subject with skill and wisdom, and to the delight of all who heard him. 1st. He spoke of the creation as the Bible. 2nd. He explained how Moses came in possession of the Bible. He is an able Bible student, and we trust others to be raised up like him. "Holy, Holy, Holy" was sung.

Topic B. Subject: "How Can We Influence the People to Become Interested in the Sunday-School," by Prof. J. F. Miller, who spoke with much enthusiasm, advising the people

to become regular attendants of Sabbath schools and faithful students of the Bible. Sister Sarah Gordon made timely remarks on the same subject.

Topic C. Subject: "Who Should Elect the Sunday-School Officers," by Deacon S. T. Tuck. He said the Sunday-School officers should be elected by the church. His remarks were inspiring. Bros. G. W. McRae, C. L. Jordan and Sister Sarah Gordon spoke on the same subject, who agreed that the Sunday-School officers should be elected by the church. We heard interesting remarks by Bro. J. W. Brown and Sister Callie Tuck, and visitors.

Dr. G. W. Moore was then introduced to the Convention, by the president, who delivered a Bible lecture. Subject: "The Pastor and the Sunday-School." Dr. Moore is an able Bible student, who spoke with much enthusiasm, basing his remarks on Jeremiah 3:15. After brief comment on the lecture by the president, a collection was taken by Bro. Joe Graves and Sister Minnie Watson, amounting to $5.00. A selection by the choir.

REPORT OF MINISTERIAL BOARD

We, the Presbytery of the Deep River Association, met in the public school house, and examined Bros. J. W. Mason and F. R. Chalmers, aspirants for the Gospel ministry, on the subjects laid down in our minutes. The brethren showed that they had given their work some thought. Bro. F. R. Chalmers' average was about eighty per cent. Bro. J. W. Mason's average was seventy-five per cent. We recommend them to you for ordination. We also urge and request that they continue preparation for their great work. This is their beginning and in order for them to succeed they must make daily preparation. May the Lord bless the brethren.

PRESBYTERY.

SECOND DAY—Afternoon Session

YOUNG PEOPLE'S DEPARTMENT

The Young People's Department was opened with song services by Lambert's Chapel choir. Scripture lesson St. John 14:1-6. Prayer by Bro. F. R. Chalmers. Selection by the choir. The following persons took special part:

ESSAYS AND SUBJECTS

Miss Alberta Emerson—Blessed are they that mourn.
Miss Alma Edwards—The road to success.
Miss Brittie Siler—Sunday-School work.
Miss Anna Toomer—Hope of the world.
Mr. John M. Goldston—Pick yourself up.
Miss Novella Marsh– Humility.
Miss Maida Jordan—Sunday-School work.
Miss Lacy Craven—The girl in the home.
Miss Lorene Hester—True grandeur of a nation.
Miss Sofa Taylor—Pick yourself up.
Miss Minnie Glover—Highly educated ministers.
Mr. H. E. Goldston—Doing his will.
Miss Minnie Watson—Duties of a church member.
Miss Emma Davis—Testimonies on the Bible.
Mrs. Maud Isley—The second Jerusalem.
Solo by Mrs. Sarah Gordon.
Miss Lula K. Tuck—Life is what we make it.
Mrs. Mexie Coletrain—Work in the home.

Appropriate selections of music were rendered according to the program.

Following the most excellent rendition of the thoughtful essays by these young minds, many comments were made thanking these young people for rendering such an enjoyable program. Those who took part in this exercise deserve much credit. Let us strive to encourage the good that is in our young people. The president spoke in high terms of the work done by the young people.

The various committees made their reports (see reports). Superintendents' conference. Subject: "Our Duty and what

We Can Do Towards Mission Points." The superintendents present spoke very timely and favorably on the subject, stating that they would strive to have their Sunday-School to visit mission points, and donate money to them. Benediction by Bro. F. R. Chalmers.

SATURDAY—Night Session

The Convention assembled at 7:00 o'clock. Religious services were conducted by local appointees. Appropriate song services were conducted by Bros. McRae and C. L. Jordan. The time having arrived for preaching, the president introduced Rev. Goldston to preach the Missionary Sermon. He announced for his text Matt. 28:19 ; Mark 16:15-16 verses. Theme : "Christ's Great Commission." This sermon was a spiritual and instructive one, and was especially enjoyed by all present. Many expressions were given during the discourse. The preacher truly was at his best. May he continue. Prayer was offered by Brother McRae.

A collection was taken amounting to $5.00. Announcement. Benediction by Rev. Goldston.

SUNDAY—Morning Session

The Sunday-School was led by Deacon J. W. Brown. A very interesting lesson was taught. The time having arrived for preaching, Rev. Goldston lined Hymn No. 630. Scripture lesson St. John 10:1-14 by Rev. Edwards. Prayer by Rev. Jas. Hooper.

Rev. A. T. Tuck was then introduced by the president to preach the Educational Sermon. He chose for his text Ezek. 34:23. Subject : "One Shepherd." He is a scholarly young man and a Christian gentleman. He said in part : That you may not remember everything I say, but I desire that you remember the outlines of this subject ; Jehovah's Shepherd impressed all who heard him, that God is a good shepherd and ever watches His sheep and keeps them from the enemy.

The preacher also related how God divided the kingdoms, and that He still guided, shielded and protected those who abided in the truth. The sceptre, said he, shall not depart from Judah, nor the law from between his feet, until Shiloh comes. He stated how Ezekial was to shepherd God's flock before he was born. How he was warned that he would have obstacles, but that there was one shepherd, God, who would lead him. Rev. Tuck explained the difference in "One Shepherd" and other shepherds. That the "One Shepherd" would lead all nations and every race to the one fold. "There shall be one Shepherd and one fold." After preaching a most excellent and instructive sermon, he reviewed his outlines:

Jehovah's Shepherd—Zech. 13:7. Shepherd of Israel—Ezek. 34:23. The Way—John 14:6. Door of Sheep—John 10:7. Bishop of Souls—I Peter 2:25, Good Shepherd, Great Shepherd, Chief Shepherd.

We then entered into the ordination of Bros. F. R. Chalmers and J. W. Mason for the Gospel ministry. Prayer by Rev. R. E. Edwards. Charge to ministers by Rev. A. T. Tuck, referring them to Paul's word to Timothy, "Preach the Word." Bibles presented by Rev. Jas. Hooper. Song "Take the Name of Jesus With You," after many encouraging words to the newly ordained brethren, a collection was taken amounting to $20.25. Report of finance committee (see report).

Thus closing another very successful session of conventional work, notwithstanding the rain and very muddy roads, the people attended in large numbers and enjoyed themselves.

Supt. H. S. Cole, the president of this body, is the right man in the right place. He is very timid and unassuming but full of business. May he live long and may others be raised up to do such noble work as he is doing.

We adjourned to meet with Taylor's Chapel Church and Sunday-School on Friday before the fourth Sunday in July, 1919.

Supt. H. S. Cole, President
Mrs. Bessie A. Newberry, Secretary
Mrs. Sarah Gordon, Treasurer
Rev. A. T. Tuck, Compiling Secretary

ROLL OF MINISTERS

Revs. H. G. Goldston, G. W. Moore, R. E. Edwards, Jas. Hooper, A. T. Tuck.

LICENTIATES

Bros. C. L. Jordan, G. W. McRae, G. R. Coletrain, I. N. Coletrain, F. R. Chalmers, J. W. Mason.

SUPERINTENDENTS PRESENT

Bros. H. S. Cole, C. L. Jordan, S. T. Tuck, J. C. Brewer, J. F. Miller, I. N. Coletrain, G. R. Coletrain, J. W. Brown.

SUNDAY-SCHOOLS AND MESSENGERS

Bethlehem—Sister Sarah Gordon.
Pearl Street—Alberta Emerson and Anna Toomer.
Oakland—Lacy Craven and Cladie Goldston.
Robert's Chapel—Alma Edwards and J. M. Goldston.
Lambert's Chapel—Minnie Glover and Brittie Siler.
Bensalem—J. C. Brewer and Octavia Brewer.
Taylor's Chapel—Sophia Taylor and Minnie Watson.
New Zion—A. T. Tuck.
Liberty Mission—Bessie Newberry.
Black River Grove—R. E. Edwards.
Harris' Grove—Sarah Fox and Beulah Siler.
Tuck's Grove—H. E. Goldston and Lula K. Tuck.
Mt. Olive—Robert T. Harris (sent).
Cole's Chapel—S. B. Alston (sent).
First Baptist, Cameron—F. R. Chalmers.
Red Hill—Maida Jordan.
Mt. Pleasant—Novella Marsh.
Mt. Moriah—Emma Davis.
Oak Grove—G. R. Coletrain.

Report of Committees

COMMITTEE ON OFFICERS

We, your Committee on Officers, are ready to submit the following report: That Bro. H. S. Cole be re-elected President; J. W. Mason be elected Vice-President; Sister Bessie A. Newberry be elected Recording Secretary; Sister Sarah Gordon be elected Treasurer. That the following names constitute the Sunday-School Board: S. T. Tuck, C. L. Matthews, C. L. Jordan, Joe Graves, J. C. Brewer, Sisters Minnie Watson, Catherine Allen, Emma Davis, Novella Marsh. (Pres. H. S. Cole is ex-officio Chairman of this Board).

J. W. Brown,
H. G. Goldston,
Sarah Gordon,
Alma Edwards,
F. R. Chalmers,
Jas. Hooper,
S. T. Tuck,
Committee.

REPORT OF COMMITTEE ON EDUCATION.

We, your Committee on Education, submit the following report: Since Christian Education is the only means of enabling one to be prepared to answer the demands of the day, we therefore, ask ourselves to make a start for the advancement of Christian Education, and submit the following:

Whereas, Shaw University, located in the city of Raleigh, N. C., has done and is doing such a noble work among the people of North Carolina for religious, intellectual and moral training of the mind for the colored youth of the United States and has sent it far to other lands across the oceans and seas: therefore be it resolved.

Resolved 1. That Deep River Missionary Baptist Sunday-School Convention recommend that the young men and women who desire to attain a higher college education be requested to attend Shaw University, where a student can obtain a scientific, collegiate, law and theological course, and along any line a student wishes to pursue; Dr. C. F. Meserve the president now in charge, is giving his life as the former president did, for the education of colored youths.

Resolved 2. That the Deep River Missionary Baptist Sunday-School Convention will put forth every effort to sustain this worthy institution whose mission is to save the colored youths.

Resolved 3. That we endorse the theological department at Shaw University for young men who go there to prepare for the ministry.

Resolved 4. The this Convention encourage home education in the

public schools, and that the young men, especially those who have ministry in view, take advantage of those throughout the country.

Resolved 5. That the churches and Sunday-Schools belonging to the Deep River Convention, are especially urged to patronize the Goldston High School, under the management of Rev. A. T. Tuck and others.

DR. G. W. MOORE,
SUPT. H. S. COLE,
PROF. J. F. MILLER,
SISTER SARAH GORDON,
SISTER CALLIE TUCK,
SISTER BESSIE NEWBERRY,
Committee.

REPORT OF COMMITTEE ON FINANCE

We, your Committee on Finance, beg leave to submit the following report:

SUNDAY-SCHOOLS	No. on Roll	Amount Sent
Oakland	45	$ 2 25
Oak Grove	18	90
Bethlehem	25	1 25
Red Hill	32	1 90
Taylor's Chapel	33	2 10
Pearl Street, Sanford	120	6 00
Mount Moriah	19	75
Mount Pleasant	16	1 05
Harris' Grove	11	45
Lambert's Chapel	30	1 50
Liberty Mission	18	90
Roberts' Chapel	75	2 50
Mount Olive	20	1 00
New Zion, Jonesboro	26	1 30
Tuck's Grove	20	1 00
Cameron Mission	13	65
Black River Grove	25	1 25
Cole's Chapel	15	45
New Bensalem	25	1 15
Total	------	$28 35

Respectfully submitted,
Committee.

Special Collection

The following paid 25c or more : Pres. H. S. Cole, Bros. H. G. Goldston, J. W. Mason, F. R. Chalmers, R. T. Harris, 50c.; I. N. Coletrain, 50c.; A. T. Tuck, W. G. Glover, G. R. Coletrain, J. F. Miller, J. M. Goldston, Jessie Martin, Cyrus Bowden, H. H. Hunter, $1.25 ; H. E. Goldston, J. L. Miller, J. B. Matthews, S. T. Tuck, Thomas Brooks, T. L. Pattishall, C. L. Jordan, J. W. Brown, W. D. Godfrey, Charlie Alston, H. L. Womack, $1.00 ; R. E. Edwards, Sisters Sarah Gordon, Lessie Tyson, Brittie Siler, Anna Toomer, C. L. Tuck, Mexie Coletrain, Cladie Goldston, Leonie Graves, Ida Reynolds, Anna Coletrain, Emily Curtis, Ida Graves, Bessie Newberry, Maud Isley, Lear Brooks, Lacy Craven, Minnie Watson, Alberta Emerson, Novella Marsh, Lula Tonkins, Lula Tuck, T. N. Allen, Joe Allen, J. W. Watson, Alex Shaffner, Ed Major, D. N. Goins, J. C. Brewer, J. W. Staley, W. M. Hooper, J. A. Armstrong, King Coletrain, W. P. Haley, G. W. Hackney, Jas. Hooper, G. W. Moore, Sisters Sarah Fox, Beulah Siler, Emma Davis, Alma Edwards, Maida Jordan, Sarah Lane, Catherine Allen, Cora Patterson.

Amount raised, $16.80.

Others may have paid in this collection whose names we failed to get. We thank them also.

REPORT OF FINANCE FOR SUNDAY-SCHOOL CONVENTION

	DR.	CR.
Amount brought forward	$ 38 08	
Amount raised during session	86 60	
Total	$ 124 68	

DISBURSEMENTS

To Sexton of Church	$ 1 00
To Programs and Postage	5 66
To Recording Secretary	3 00
To Compiling Secretary and Postage	6 00
Total Disbursements	$ 15 66
Balance on hand	$ 109 02

MRS. SARAH GORDON,
Treasurer.

January 31, 1919

COMMITTEE ON TIME AND PLACE

We, your Committee on Time and Place, beg to submit the following report: That the next sitting of this Convention meet with the church and Sunday-School at Taylor's Chapel, on Friday, Saturday and Sunday, July 25-27, 1919.

Bro. W. G. Glover,
Sister Maida Jordan,
Sister Maud Isley,
Sister Anna Toomer,
Sister Novella Marsh,
Committee.

RESOLUTIONS OF THANKS

Whereas, We have been so royally and hospitably entertained during our stay here with this benevolent and hearty people of Oak Grove Church, and community, and whereas, this has been such a lovely and instructive session of the Convention; be it

Resolved 1. That we strive to foster such progressive work in our respective Sunday-Schools; be it

Resolved 2. That we go home fully inspired to do more for the Master's cause in the future than in the past.

Bro. J. W. Brown,
Bro. J. F. Miller,
Committee.

REPORT OF COMMITTEE ON SERMONS

We, your Committee on Sermons, recommend that Rev. H. G. Goldston preach the Introductory Sermon on Friday; Rev. R. E. Edwards preach on Saturday; Rev. A. T. Tuck preach the Doctrinal Sermon on Sunday.

Bro. J. W. Brown,
Sister Cladie Goldston,
Sister Octavia Brewer,
Bro. S. T. Tuck,
Committee.

COMMITTEE ON OBITUARIES

We, your Committee on Obituaries, have carefully examined the death records of the various Sunday-Schools and churches for the past fiscal year, and find that the following members have been summoned from labor to reward since the last sitting of the Convention: New Zion, 1; Robert's Chapel, 1. Total, 2.

H. E. Goldston,
Lula B. Mason,
Emma Davis,
Committee.

REPORT OF COMMITTEE ON NEW SCHOOLS

We, your Committee on New Schools, beg to report: That we have examined the reports of the messengers from the following schools: New Bensalem, by J. C. Brewer; Black River Grove, by Rev. R. E. Edwards; and find them in good order.

C. L. Matthews,
Sarah Fox,
M. Glover,
Beulah Siler,
W. D. Godfrey,
J. M. Goldston,
Committee.

Sunday-Schools, Superintendents and Addresses

Lambert's Chapel—J. A. Siler, Cole's Store.
Robert's Chapel—J. J. Fuller, Goldston.
Taylor's Chapel—John Watson, Cumnock.
Oakland—J. W. Brown, Ramseur.
Oak Grove—G. R. Coletrain, Route 2, Liberty.
Mt. Pleasant—J. F. Miller, Ore Hill.
Harris' Grove—M. D. Teague, Siler City.
Liberty Mission—I. N. Coletrain, Liberty.
Bethlehem—D. M. Goins, Goldston.
Pearl Street—H. S. Cole, Sanford.
New Zion—A. J. Holt, Jonesboro.
Red Hill—C. L. Jordan, Route 2, Box 6, Cameron.
Mt. Moriah—Giles McNeill, Cameron.
Cameron Mission—J. A. Armstrong, Cameron.
Mt. Olive—Robert T. Harris, Moncure.
Tuck's Grove—S. T. Tuck, Bear Creek.
Black River Grove—E. D. Major, Angier.
Bensalem—J. C. Brewer, Prosperity.
Cole's Chapel—S. B. Alston, Pittsboro.

Statistical Table of Deep River Sunday-School Convention

NAME OF SCHOOL	Number Teachers and Officers	No. Scholars	Total Number on Roll	No. of Classes	Number of Church Members	Number of Deaths During the Year	Number Added to School	Number Bibles	Amount Money Raised During the Year	Amount Disbursed for Literature	Amt. Disbursed for Sunday-School Missions	Amt. Disbursed for S. S. Improvement	Amount Forwarded to Convention	Amount for All Objects	Balance in the Treasury
Lambert's Chapel	5	30	35	3	30		5			$ 7 63			$ 1 50	$ 9 13	
Robert's Chapel	7	50	75	4		1		10	$35 00	12 00			2 50	15 00	$17 50
Taylor's Chapel	9	33	42	4	31		3		20 28	5 79	$ 2 40		2 10	10 29	9 99
Oakland	7	45	52	3	25		10	12	18 00	8 48					
Oak Grove	4	18	22	2	30		2	24		4 32		$ 60	90	4 92	
Mount Pleasant	5	16	21	2	18		5	12	4 97	88			1 05	1 93	2 57
Harris' Grove	3	8	11	2	3			12					45		
Liberty Mission	7	18	25	3	15		18		14 35	7 25		60	90	8 85	1 82
Bethlehem	3	25	28	2	23			8	16 11	4 86		1 00	1 25	7 11	8 00
Pearl Street (Sanford)	11	120	131	7			5	6	87 23	31 93	6 30		6 00	50 80	41 73
New Zion	2	26	28	2	24	1	2	12	8 05	5 05			1 30	6 42	3 03
Red Hill	6	32	38	3	42		4	12	20 69	8 32		2 00	1 90	6 40	3 07
Mount Moriah	4	15	19	2	15			15					75		1 10
Cameron Mission	8	13	21	3	12		12	4	5 65	3 00	65	1 65	65	5 30	1 00
Mount Olive	5	15	20	2	8		3	12	4 67	1 75		40	1 00	2 15	10 00
Tuck's Grove	7	20	27	3	15		1	12	2 46	1 30			1 00	2 30	
Black River Grove	4	25	29	3	20			6	20 00	9 00			1 25		9 50
Bensalem	5	25	30	3	23		10		4 00	2 25		5 00	1 15	8 40	22
Cole's Chapel	5	9	14	2	3	3	16	6	3 00	2 00		3 40	45	3 85	55

MINUTES

of the

Woman's District Home and Foreign Mission Convention

PROCEEDINGS

The second annual session of the Woman's Home and Foreign Mission Auxiliary Convention met with the Sister's Missionary Circle, of Sanford, N. C., October 5, 1918. The meeting opened with prayer by Sister H. L. Womack, after which we sang "Stand up for Jesus." The president read for our Scripture lesson a portion of the 34th chapter of Isaiah. Words of greeting by the president of the Home Circle, of Sanford, N. C., Mrs. S. A. Heck. She was at her best. Having heard such grand remarks, response by Miss Carrie Dabney, a missionary of North Carolina, which was grand.

Work of the Convention by the president, Mrs. C. L. Tuck, which was grand. We, as missionary sisters, should strive to do as our president has said, which follows:

Dear Sisters of this Convention:—Christians differ in ability and opportunities, therefore, they differ in responsibility. No one is held responsible for more than Christ has given him, but he is held strictly responsible for that. Christ is no longer here in a visible form, but we are his representatives, and each have a special work to do. The one talent man is less liable to be faithful than the five talent man, we, of slight ability are too quick to think we do not count; like the dot or star on the map, but if the dot is not there we can't locate the country. Christ is not content with the return ability he gave us, but we must grow in strength, nobility and usefulness.

The penalty for not using the talent is to lose it. The

punishment for not going forward is to go backward. All faithful servants of Christ are honored by Him. Equal fidelity brings equal reward. Christ gave to the five talent and the two talent man precisely the same words: "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."—Matt. 25:23.

A woman of many sorrows and burdens, but she had borne them bravely. She had kept a smile on her face, when her heart was weeping, tried to cheer others when she needed to cheer herself, and found that the joy she created, re-acted upon her own life and filled it with sunshine. Her talent of happiness came back to her two fold.

God has given us the talents of chance and opportunity. He has given us the Spirit which is sufficient to keep us safe and secure. He said to us: "Let your light shine that men may see your good works, and be constrained to glorify our Father in heaven." If we put our light under a bushel, we are burying our talent, and when Jesus comes to gather His jewels, we will be on the outside.

The field is white unto harvest but the laborers are few. We need in our bounds consecrated women to make consecrated homes, communities and churches. This is our day of chance and opportunity to do real service for God. Will we stand idly, saying, "There is nothing we can do, while the souls of men are dying and the Master calls for you?" No, I hear the faithful ones say: It may not be much but I'll do what I can to make someone happy today. Then go on in the good Missionary work so that when Christ comes, He will say to us: "Well done thou good and faithful servant, thou hast been faithful over a few things: I will make thee ruler over many things, enter thou into the joys of thy Lord."

Selection by the choir. A paper by Mrs. Newberry, of Liberty, formerly of Durham, N. C. Subject: "The Need of True Mission Workers." It was one of the best we have ever heard. We wished more could have been present and heard such a grand paper. We then sang "When Jesus Came Into My Heart." Enrollment of delegates.

LIST OF DELEGATES

Mrs. J. B. Hooker ..... Cameron
Mrs. Etta S. Gilmore ..... Sanford
Miss Cladie Palmer ..... Goldston
Mrs. Minnie Lee ..... Cumnock
Mrs. Susanna Davis ..... Cameron
Mrs. Cora Goldston ..... Goldston

The Report of Treasurer was received and adopted. Report of Secretary from quarterly meeting. (See report). At this juncture the following officers of the Convention were re-elected: Mrs. C. L. Tuck, President; Mrs. Lizzie Headen, Vice-President; Miss Alice Womble, Secretary; Mrs. M. L. Cole, Assistant Secretary; Mrs. Alice Murchison, Treasurer. Election of Committee on Finance. Report of Committee on Obituary (see report). Report from the field by each delegate (see report).

We then had a few words from Mrs. Lucy Thompson, representative of the Orphan Home, of Winston-Salem, N. C., also of the State Missionary Convention. She left us some good remarks. She spoke of "Woman's Duty to God and Man." We hope to have her come again. For a few moments the meeting was turned over to the moderator, after which a public collection was taken, amounting to $13.25. Recess.

Afternoon Session

The meeting of the afternoon was opened with singing, "Do Not Pass Me By." Praise service was conducted by Sisters Mariah Emerson and J. B. Hooker. Read twelve verses of the 5th chapter of James. Prayer by Sister Lucy Thompson. Sang Hymn No. 364. We then entered into an expression service, each sister was asked to give testimony, and as they responded the Spirit ran from heart to heart. Special sermon by Bro. H. L. Womack. Prayer by Bro. S. T. Tuck, after which we sang "Father, I Stretch My Hands to Thee." Brother Womack selected as his text: II Cor. 1:5. He used as a subject "What is Inside the Coal." He preached

an excellent sermon, convincing those who heard him that he had given his subject much thought. We then sang "Just Beyond the Jordan River." A collection was then taken by Sisters Lizzie Headen and Cladie Palmer, amounting to $7.00.

The second session of the Woman's Home and Foreign Mission Convention adjourned to meet in 1919 with Lambert's Chapel Church, Siler City, N. C.

MISS ALICE J. WOMBLE, Secretary. MRS. C. L. TUCK, President.

Secretary's First Quarterly Report

March 31, 1918.

The Woman's Department had a few moments in praise service at New Zion Church, Jonesboro, N. C. We sang as an opening selection, "Coming Down." Prayer by Sister Lizzie Headen, then each sister present spoke encouragingly of their work.

Lambert's Chapel representative, $1.00; Public collection, $3.06. Total, $4.06.

Secretary's Second Quarterly Report

June 27, 1918.

The Woman's Department met at New Bensalem, with the president in the chair. We sang "Down at the Cross." Next in order was appointing the committee on finance. A few words from each representative. Collection was then taken, amounting to $3.10. Recess.

Afternoon Session

Scripture reading by the president, I Samuel 12:1-18, after which a beautiful selection was sung. Prayer by Bro. G. K. King. Topic: "Our Work in the Church and Community." It was inspiringly discussed by Bro. Jas. Hooper, and others. Adjournment until Sunday morning.

SUNDAY—Morning Session

A Missionary Mass Meeting was held, discussing as the subject "Our Religious Obligation." This meeting was one of the best, and was thoroughly enjoyed by those present.

Report of Committees

FINANCE COMMITTEE'S REPORT

We, your Committee on Finance, beg leave to make the following report:

Mount Moriah Circle	$ 1 00
Mount Pleasant Circle	1 00
Bensalem Circle	1 00
Red Hill Circle	1 00
Taylor's Chapel Circle	1 00
Oak Grove Circle	1 00
Lambert's Chapel Circle	1 00
New Zion Circle	1 00
Pearl Street (Sanford) Circle	3 00
Bethlehem Circle	1 00
Total	$12 00

Miss Ollie Miller,
Mrs. Mary Palmer,
Deacon J. W. Brown,
Committee.

Money received from Circles	$12 00
Money received from public collection	6 20
Total	$18 20

Received from First Quarterly Report	$ 4 06
Received from Second Quarterly Report	18 20
Total	$22 26

Miss Alice J. Womble,
Secretary.

Mrs. C. L. Tuck,
President.

REPORT OF TAYLOR'S CHAPEL CIRCLE

Amount of money raised during year	$16 55	
Representation Fee		$ 3 00
Amount paid out for Foreign Missions		5 55
Total amount disbursed	$ 8 55	
Amount left in the Treasury	$ 8 00	

Number members added, 3. Total number, 21. We are striving to do a great work for the Master. Pray for us.

MRS. SADIE TAYLOR,
Secretary.

MRS. MINNIE LEE,
President.

COMMITTEE ON OBITUARY

We, your Committee on Obituary, have examined the records and find that death has visited the following churches of this Association: Robert's Chapel, 1; Pearl Street (Sanford), 1. Total, 2.

Respectfully submitted,

MRS. M. L. COLE,
MRS. MAUD ISLEY,
MRS. S. A. MASK,
MISS ANNIE GRAVES,
Committee.

RESOLUTION OF THANKS

Whereas, The good people of Sanford has so royally cared for us since being in their midst; therefore, be it

Resolved. That we, the ministers, delegates and friends of this Association, tender a vote of thanks to this church and community.

Respectfully submitted,

MR. W. G. GLOVER,
MR. J. W. BROWN,
MR. J. W. MASON,
MRS. MINNIE LEE,
MRS. M. L. COLE,
MRS. ETTA GILMORE,
Committee.

FINANCE REPORT

Lambert's Chapel, $1.25; Taylor's Chapel, $3.00; Robert's Chapel, $3.00; Oakland, $3.00; Mt. Moriah (Harnett), $1.00; Mt. Pleasant, $1.00; Red Hill, $1.00; Black River Grove, $1.00; Cameron Mission, $1.00; Pearl Street (Sanford), $4.50. Total, $19.75.

Amount from Circles	$19 75
Amount from Public Collection	20 25
Total	$40 00

Synoptical Constitution

ARTICLE I.

NAME

This Convention shall be known as the Women's District Home and Foreign Mission Auxiliary Convention.

ARTICLE II.

OBJECT

The object shall be to establish Baptist Home Mission Circles in all Baptist churches of the Deep River Missionary Baptist Association, to aid in the cause of Missions, home and foreign. That this Convention encourage education throughout the bounds.

ARTICLE III.

OFFICERS

Its officers shall be President, Vice-President, Secretary, and Treasurer.

(1) The President shall preside at all meetings of the Convention, and sign all orders upon the Treasurer. The Vice-President may perform the same duties in the absence of the President.

(2) The Secretary shall keep a faithful record of the proceedings of the Convention. She shall prepare the minutes for the press. Her stationery and postage to be furnished by the Convention.

(3) The Treasurer shall hold all moneys and valuable notes belonging to the Convention, and shall pay all orders for money when signed by the President and Secretary.

All officers, managers and missionaries of this Convention must be members in good standing of regular Baptist churches.

The funds of the Convention shall be used for Missions, Education and Church Extension.

This constitution may be altered or amended by a vote of two-thirds of the members at any annual meeting.

Statistical Table

NAME OF CHURCHES	PRESIDENT	SECRETARY	POST-OFFICE	No. of Members	Meetings Held	Visit to Sick	Money Raised During Year	Money Given to the Sick	Money Sent to the Convention
Oakland	Hattie Graves	Maud Isley	Liberty	21	7	100	$50 00	$11 00	$ 3 00
First Baptist (Cameron)	Mary McRae	Bertha Armstrong	Cameron	15					1 00
Red Hill	J. B. Hooker	Hettie Murchison	Cameron	17			21 55		1 00
Mount Moriah	Susanna Davis	Isabelle McNeill					5 00		1 00
Lambert's Chapel	Millie Matthews						13 87		1 25
Robert's Chapel	Lizzie Headen	Cladie Palmer	Goldston	25		7	15 00	3 50	3 00
Taylor's Chapel	Minnie Lee	Minnie Watson	Cumnock						3 00
Mount Pleasant	Mary Palmer								1 00
Pearl Street (Sanford)	Susie Heck	M. L. Cole	Sanford	28			55 63		4 50
Black River Grove									1 00